

The Ascension of Our Lord



The Ascension, by Harry Anderson, © 1930

Grace Evangelical Lutheran Church
May 17, 2015



Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

We are very pleased that you have joined us for worship today at Grace-Tucson! We pray that this time will be a blessing for you as God comes to you with his Word and promises and as you offer him your thanks and praise.

Worship Notes

The **order of service** we follow is printed out in this worship folder. You'll notice that the service is a dialogue between God and us, his people. The pastor speaks to God along with the congregation and also speaks the Word of God to the people.

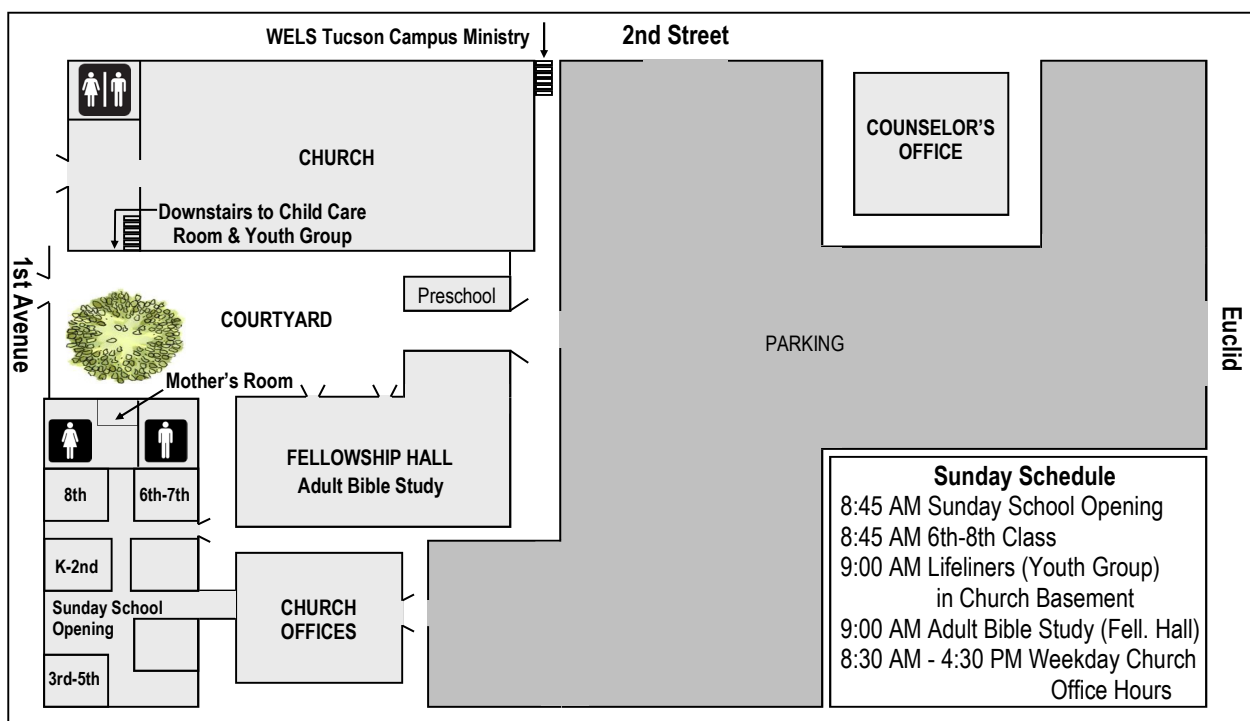
Hymns are found in our hymnal, *Christian Worship*, which is the red book in the pew rack in front of you.

Large print hymn sheets are available in the entryway. You may also ask an usher or greeter to get one for you.

We believe that many blessings come from having families worship together and we love to have **children in worship!** If you need to calm a restless child, you may:

- stand for a few moments in the entryway, sometimes that's all that's needed
- go down the stairs to the left in the entryway—they will lead down to the Child Care Room where you will still be able to hear the service
- visit the private Mother's Room across the courtyard in the women's restroom—you will be able to hear the service there also

Printed copies of the sermon are available in the entryway. CDs of the entire worship service will be made upon request from the sound technician in the balcony. It only takes a few minutes to copy. You may also find sermons and services in print, audio and video on our website: www.GraceLutheranSAZ.org



DIVINE SERVICE II
Christian Worship Supplement

PRESERVICE MUSIC:

7:45 AM—
*Christ High-
Ascended*
*Setting by Dale A.
Witte*

10:00 AM—
*A Hymn of Glory Let
Us Sing*
Arr. by Paul Manz

WELCOME

HYMN

A Hymn of Glory Let Us Sing
Christian Worship #171 st. 1-2, 5-6

Please stand

INVOCATION

Minister: In the name of the Father and of the Son (†) and of the Holy Spirit.

Congregation: **Amen.**

CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY—Kyrie

Mark 10:47

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: **Lord, have mercy.**

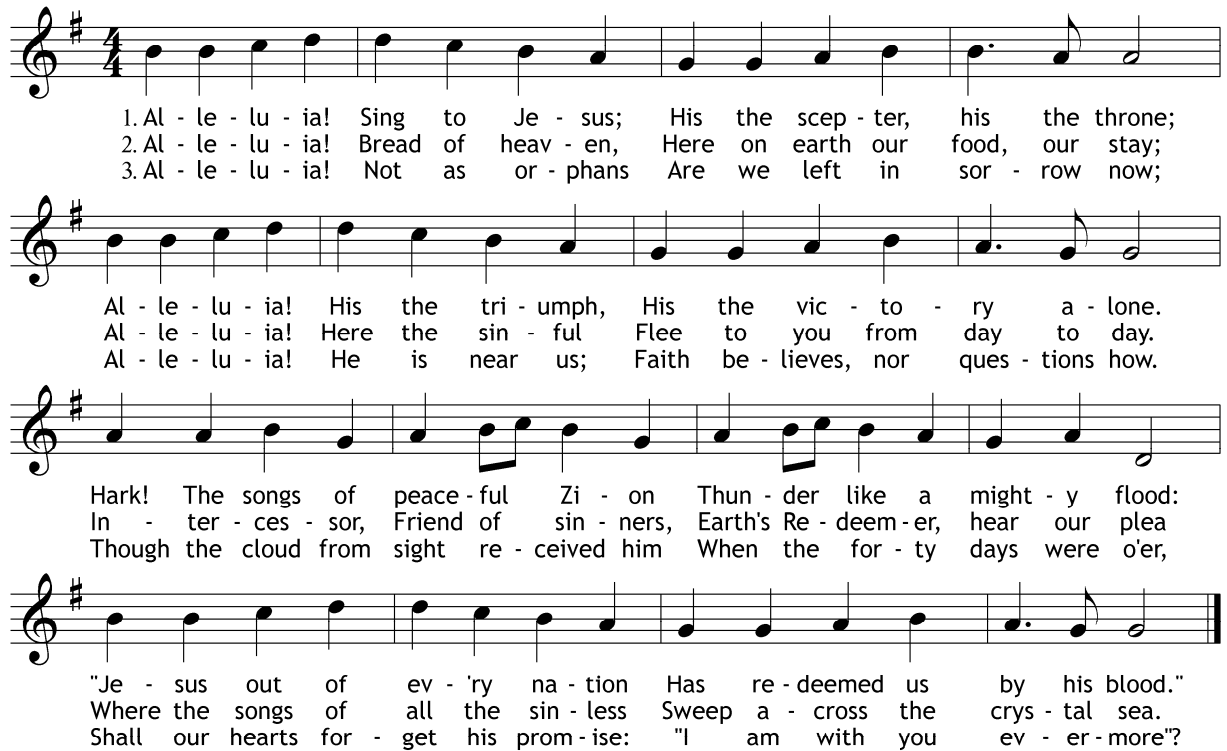
Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian Church.

M: Lord of life, live in us that we may live for you.

C: Amen.

HYMN

Alleluia! Sing to Jesus Christian Worship #169



1. Al - le - lu - ia! Sing to Je - sus; His the scep - ter, his the throne;
2. Al - le - lu - ia! Bread of heav - en, Here on earth our food, our stay;
3. Al - le - lu - ia! Not as or - phans Are we left in sor - row now;

Al - le - lu - ia! His the tri - umph, His the vic - to - ry a - lone.
Al - le - lu - ia! Here the sin - ful Flee to you from day to day.
Al - le - lu - ia! He is near us; Faith be - lieves, nor ques - tions how.

Hark! The songs of peace - ful Zi - on Thun - der like a might - y flood:
In - ter - ces - sor, Friend of sin - ners, Earth's Re - deem - er, hear our plea
Though the cloud from sight re - ceived him When the for - ty days were o'er,

"Je - sus out of ev - 'ry na - tion Has re - deemed us by his blood."
Where the songs of all the sin - less Sweep a - cross the crys - tal sea.
Shall our hearts for - get his prom - ise: "I am with you ev - er - more?"

THE WORD

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

Lord Jesus, King of glory, on this day you ascended far above the heavens and at God's right hand you rule the nations. Leave us not alone, we pray, but grant us the Spirit of truth that at your command and by your power we may be your witnesses in all the world; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

FIRST LESSON

Exodus 14:21-31 (NIV)

Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided, and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea. During the last watch of the night the LORD looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. He made the wheels of their chariots come off so that they had difficulty driving. And the Egyptians said, "Let's get away from the Israelites! The LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea so that the waters may flow back

over the Egyptians and their chariots and horsemen." Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward it, and the LORD swept them into the sea. The water flowed back and covered the chariots and horsemen—the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived. But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. That day the LORD saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. And when the Israelites saw the great power the LORD displayed against the Egyptians, the people feared the LORD and put their trust in him and in Moses his servant.

The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.

SECOND LESSON

Revelation 19:11-16 (NIV)

I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war. His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. He is dressed in a robe dipped in blood, and his name is the Word of God. The armies of heaven

were following him, riding on white horses and dressed in fine linen, white and clean. Out of his mouth comes a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty. On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS.

VERSE OF THE DAY

Romans 10:17

C: Al - le - lu - ia! Al - le - lu - ia!

Faith comes from hear - ing the mes - sage, and the mes - sage is heard through the

Word of Christ. Al - le - lu - ia! Al - le - lu - ia!

*The congregation
stands out of
respect for the
words of Christ our
Savior.*

Please stand

GOSPEL LESSON

Luke 24:44-53 (NIV)

M: The Gospel according to Luke chapter twenty-four.

C: **Glory be to you, O Lord.**

He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms." Then he opened their minds so they could understand the Scriptures. He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are

witnesses of these things. I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high." When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy. And they stayed continually at the temple, praising God.

M: This is the Gospel of the Lord.

C: **Praise be to you, O Christ.**

Please be seated

HYMN OF THE DAY

Hail the Day that Sees Him Rise
Christian Worship #175

SERMON

Luke 24:44-53

The Ascended Christ Calls You To...

- 1. Weigh the Facts**
- 2. Worship the Ascended Christ**
- 3. Witness His Love to the World**

Please stand

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

OFFERING

Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!

Please stand

PRAYER OF THE CHURCH—THE ASCENSION OF OUR LORD

M: Father of Glory, your Son lives and reigns with you and the Holy Spirit. We offer our prayers to you, confident that you hear them for the sake of our resurrected and ascended Savior, Jesus Christ.

Lord Jesus Christ, we thank you for taking on our flesh to bear our sin and to be our Savior. By your resurrection and ascension into heaven, you crushed sin, death, and Satan. Increase in us patient trust as we continue to wait for the fullness of your glory to be revealed on the Last Day. Fix our minds firmly on the day of our own resurrection and ascension victory. Lord, in your mercy,

C: Hear our prayer.

The Nicene Creed was first developed in 325 at the First Council of Nicea. It was written to reaffirm the Biblical teaching of the divinity of Jesus, God's Son. Like the Apostles' and Athanasian Creeds, the Nicene Creed is a confession of what the Bible teaches.



If you prefer, use your smart phone to give online by scanning this QR code.

OFFERTORY MUSIC:

7:45 AM—
Here I Am, Lord
Arr. by Tom Fettke

10:00 AM—
Christ Has Arisen, Alleluia (traditional Tanzanian tune)

M: Eternal God, though your Son has ascended to sit at your right hand, he continues to rule over all things for the sake of his Church. Help us not to doubt his care and concern for our lives. By your Spirit, strengthen our faith to trust that Jesus does indeed live to silence our fears and to wipe away our tears by his comforting word of forgiveness. Lord, in your mercy,
C: Hear our prayer.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Heavenly Father, your Son came from heaven to enact your plan for our salvation. Perfectly completing this plan to the point of death and burial, he returned to you as our Mighty Lord and sits above all rule and authority and power and dominion. Rejoicing in his victorious resurrection from the dead, we draw strength from his ascension before you, where he ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with the angels and archangels and all the faithful the marriage feast of the Lamb in his kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to you alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

C: Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who rose from the dead in glorious triumph to bring forgiveness to the world and everlasting life to all who believe. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Isaiah 6:3; Matthew 21:9

Please join in singing the response below following a brief introduction.

(Sung to the tune of "The Day of Resurrection," Christian Worship #166)

1. O ho - ly, ho - ly, ho - ly Lord God of pow'r and might,
2. Ho - san - na in the high - est! How tru - ly blest is he

Your glo - ry, earth and heav - en In count - less ways re - cite.
Who in God's name is com - ing To set his peo - ple free!

Ho - san - na! Come and save us, Lord God of hosts on high,
He comes to bring sal - va - tion And with his blood out - poured,

And in your grace and mer - cy Re - ceive our fer - vent cry.
De - liv - er us from bond - age Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Matthew 6 and Luke 11 record how Jesus taught his disciples to pray. We use his example prayer as part of our public worship, trusting that he will hear and answer our prayers.

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24, 25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei

C: Lamb of God, you take a - way the
sin of the world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; grant us your peace. A - men.

Please be seated


DISTRIBUTION

*The Bible teaches that the Lord's Supper is a unique communion of Christ and the individual believer as well as a coming together of people who hold to the same beliefs. Because of these Scriptural truths, we practice **Member Communion at Grace**. Those who are confirmed members of Wisconsin Synod congregations (WELS) are invited to receive the Lord's Supper with us.*

If you are not a WELS member but have an interest in receiving Holy Communion, please speak with the pastor after church today or at another time. We are aware that there are a number of other teachings about Holy Communion, and we want it to be a blessing for you, so we would look forward to sharing with you what God says about this Sacrament.

*Please stand***SONG OF SIMEON**
Nunc Dimittis

Luke 2:29-32

*Please join in singing the response below following a brief introduction.
(Sung to the tune of "Come unto Me, Ye Weary," Christian Worship #336)*


1. O Lord, now let your ser - vant De - part in peace, as - sured: For
2. All glo - ry to the Fath - er, All glo - ry to the Son, All

I have seen your prom - ised in - car - nate, sav - ing Word — A
glo - ry to the Spir - it, For - ev - er three in one; For

Light that will en - light - en All gloom where Gen - tles dwell; The
as in the be - gin - ning, Is now, shall ev - er be, God's

bril - liant, crown - ing glo - ry Of those in Is - ra - el!
tri - une name re - sound - ing Through all e - ter - ni - ty.

The Nunc Dimittis ("Now dismiss") is also known as the "Song of Simeon." Through God's Word and Sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.

PRAYER

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (†) give you peace.

C: Amen.

The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them." Numbers 6:27

Please be seated

ANNOUNCEMENTS

CLOSING HYMN

Christ High-Ascended
Christian Worship Supplement #558

THOSE ASSISTING IN WORSHIP TODAY

POSTLUDE:	Preacher	Pastor Ron Koehler
7:45 AM—	Worship Leader	Pastor Nathan Kassulke (10:00 AM)
HÖCHSTER PRIESTER	Communion Assistants	Member Ministry Elder Jason Watson (10:00 AM)
Arr. by Cindy Berry		Spiritual Needs Elder Jacob Kassulke (10:00 AM)
10:00 AM—	Accompanists	Kathy Parra (7:45 AM)
Variations on This		Tina Christianson (10:00 AM)
Joyful Eastertide	Ushers	Vic Thornton, Vernon Neal (7:45 AM)
Arr. by Wilbur Held		Mark Christianson, Jon Dongoske, Jonathan Ganster (10:00 AM)
		Danny Koehler, Jon Miller, Dustin Pauley, Rick Street (10:00 AM)
	Sound & Recording Tech	Chris Stuhr (10:00 AM)
	Altar Prep Team	Elaine Goldie, Karen Grorud, Gisela Kittel

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Divine Call Declined

After prayer and careful consideration of his Divine Call to serve as an associate pastor of Grace Lutheran Church in Milwaukee, Wisconsin, and of his current Call to Grace of Southern Arizona, Pastor Kassulke has decided to decline the Call to Wisconsin and to continue serving in Tucson. He would like to express his thanks to everyone who shared their thoughts concerning the ministry at Grace and especially for the prayers on his behalf and on behalf of the congregations involved. Please continue to pray for the gospel ministry wherever it is conducted.

Upcoming Voters' Meeting

The next Voters' Meeting for our congregation is scheduled for Sunday, May 31 at 2:00 PM. The meeting will be in the Grace-Tucson Fellowship Hall. Pastor and Council reports can be found in the church entryways and in the Fellowship Hall. The report keeps members up to date on Grace's ministry activities and helps voters prepare for the meeting.

Favorite Hymns Survey

Did you know that the red Christian Worship hymnal that we frequently use in our worship services is now 22 years old? Did you know that plans are in the works to make a new hymnal available within the WELS in the year 2024? You can learn about this hymnal project through the website at <http://welshymnal.com/>.

In preparation for that hymnal, the committee that is working on it has been seeking feedback from pastors, teachers, and congregations. Now they are also seeking the help of WELS members in general. The WELS Hymnal Committee would like to know your favorite hymns, whether they are in the Christian Worship hymnal, the Christian Worship Supplement (we have used hymns from the Supplement in our worship services by printing them in the worship folders. These hymns are numbered in the 700s.), or in The Lutheran Hymnal that our current hymnal replaced.

This favorite hymn survey being conducted is not a vote for what hymns to include in the next hymnal. Instead, it is to offer valuable feedback about what hymns are most beloved by WELS members so that the committee can take that information into account. Go to www.welshymnal.com/research/favorite-hymn-survey for more information and to take the survey about your favorite hymns.

Ministering to Millenials

Pastor Kassulke will be participating in a WELS Campus Ministry Staff Conference regarding Ministering to Millenials in the Milwaukee area tomorrow and Tuesday. We pray that he and all others who are participating in the conference may have safe travels and may benefit from the information shared.

Grace-Tucson Parking Lot Re-Sealing

The Grace-Tucson parking lot will be re-sealed this Wednesday, May 20 through Saturday, May 23. Parking will not be permitted until Sunday, May 24. All events at Grace-Tucson will be canceled this week. Thanks for your understanding!

Divine Call Extended

At Grace's Call Meeting on Saturday, May 9, a Divine Call was extended to Pastor Brian Hackmann (pronounced Hock-mann). Pastor Hackmann currently serves at Peace Lutheran Church in Eagle River, Alaska. Please keep Pastor Hackmann, his wife Tricia and their 4 children in your prayers as he considers this Call. Also, please keep in your prayers the ongoing gospel ministry in Eagle River and here at Grace!

TODAY

Welcome Grace Guests!

If you are a guest at Grace today, we are very happy to have you worship with us! If you would like more information about Grace or have questions about becoming a member of our congregation, please visit the Welcome Table in the courtyard. If this is your first time at Grace, please stop there to pick up a gift just for being our guest this morning.

You Are Invited

You are invited to a coffee fellowship this morning in the courtyard following both services. Fellowship after 10:00 AM worship is hosted by Christa & Jake Kassulke. We hope you'll take advantage of this opportunity to greet your brothers and sisters in Christ.

Altar Flowers

The flowers beautifying our worship this morning have been given by Norm & Butch Wightman in celebration of their 56th wedding anniversary.

NEXT SUNDAY

*Next week's Scripture Lessons for
Devotional Reading this Week*

Genesis 11:1-9
Acts 2:1-21
John 15:26-27

Graduation Open House

You are invited to an open house for Arizona Lutheran Academy graduates Danny Koehler (son of Pastor and Debbie Koehler) and Josiah Weinstein (son of Outreach Elder Jeff and Stephanie Weinstein). It will be held at the Koehler's house at 2664 W. Lazybrook Drive on Memorial Day, Monday, May 25th from 1 PM to 7 PM. Please come and celebrate with the boys!

GAINING GROUND—A Campaign To Benefit Arizona Lutheran Academy

ALA, our Lutheran High School in Phoenix, has been presented with an unbelievably generous offer from a local land developer. Mr. Michael Pollack has offered the adjacent 3.6 acre parcel of land on the southwest corner of 27th Avenue and Southern Avenue to ALA for one half of its appraised value. A purchase agreement has been signed and the school has been given until the end of September to raise the funds necessary to purchase the property. We will be informing you of the "Gaining Ground" fund-raising campaign in weeks to come and asking you to prayerfully consider a monetary gift to aid this endeavor.

Volunteers Needed for Vacation Bible School

Grace's summer Vacation Bible School themed *Making Tracks* will be June 8-12, from 9:00 until 11:30 AM at Grace-Tucson. For more information about VBS or to register, please visit www.GraceLutheranSAZ.org/vbs. VBS registration forms, which can also be used to invite friends, are also available in the Fellowship Hall.

We are in need of volunteers to assist with teaching, snacks and general help. If you would like to volunteer, please speak to our coordinator, Cindi Breitreitz (298-9758) or to Pastor Kassulke. Donations for Vacation Bible School are also appreciated and can be given to Cindi or Pastor Kassulke.



**Grace is one congregation
at FOUR places!**

**Enjoy worship, Bible study and activities
at Grace locations in
Benson, Sahuarita, Tucson and Vail.**

This Week at Grace • May 17-May 24

TUCSON

Today

Worship Services/Communion 7:45 & 10:00a
 Coffee Fellowship following both services
 Children's Sunday School 8:45a
 Youth Confirmation Class 8:45a
 Lifeliners (High School Group): *Bible Study* 9:00a
 Adult Bible Study (Fellowship Hall):
 • *Doctrine of the Call* 9:00a

Wednesday

Grace Parking Lot Closed Wed-Sat for Re-Sealing!.....

Wednesday

NO Midweek Bible Studies

SAHUARITA

Today

Worship Service 9:45a
 Coffee Fellowship following worship.....

Wednesday

Bible Study: *Church-Mission-Ministry* 10:00a

Sunday

Worship Service 9:45a
 Coffee Fellowship following worship.....

BENSON

Today

Worship Service 7:30a

Sunday

Worship Service 7:30a

Thursday

NO Women's Bible Study

Friday

Redeemer Lutheran School Closing Service 10:30a
 AZ Lutheran Academy Commencement Concert ... 7:00p

Saturday

Arizona Lutheran Academy Graduation 10:00a

Sunday

Worship Services 7:45 & 10:00a
 Coffee Fellowship following both services
 Children's Sunday School 8:45a
 Youth Confirmation Class 8:45a
 Lifeliners (High School Group): *Bible Study* 9:00a
 Adult Bible Study (Fellowship Hall):
 • *The Life of Christ: Jesus' Last Days* 9:00a

VAIL

Today

Bible Study: Pastor Clemons 9:00a
 Children's Sunday School 9:00a
 Worship Service 10:00a
 Coffee Fellowship following worship

Monday

NO Bible Study at Rancho del Lago

Sunday

Bible Study: *Joshua* 9:00a
 Children's Sunday School 9:00a
 Worship Service 10:00a
 Coffee Fellowship following worship

Grace Evangelical Lutheran Church

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